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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit 1647

In re application of

CRISTIAN L. ACHIM ET AL.

Serial No. 10/073,522

Filed February 11, 2002

METHODS OF USING  
IMMUNOPHILIN BINDING DRUGS  
TO IMPROVE INTEGRATION AND  
SURVIVAL OF NEURONAL CELL  
TRANSPLANTS

Attorney Docket No. 214001-01000

**REQUEST FOR STATUS**

600 Grant Street, 44<sup>th</sup> Floor  
Pittsburgh, PA 15219  
October 14, 2005

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Applicants' attorney respectfully requests to know the status of the captioned application.

The Issue Fee for the captioned application was paid on January 14, 2005 and received in the U.S. Patent Office on January 18, 2005 as evidenced by the enclosed copy of the return postcard. Applicant's attorney has received no further communication from the U.S. Patent Office.

Applicants' attorney respectfully requests to know the status of this application.

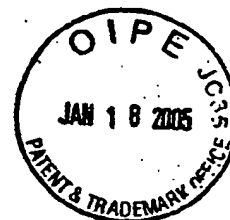
Respectfully submitted,

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The dating stamp of the Patent and Trademark Office on this card will be taken as an indication that the accompanying paper was filed.



ISSUE FEE  
(chg. dep. acct.)

Applicant(s) .... Achim.....

Ser. No. .... 10/073,522 .....

Paper dated ..... 01/14/2005 .....

Atty's File No. .... 214001-00823-1 .....

Due Date .....

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SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
10/073,522	2/11/02	Cristian L. Achima	214001-01000

EXAMINER	
Nicholas	
ART UNIT	PAPER NUMBER
1647	

Date: 3/10/06  
To: Arnold B. Silverman  
Fax: \_\_\_\_\_  
Phone: 412-566-2077

#### STATUS LETTER

(Transmitted by facsimile - no cover sheet)

In response to your communication filed on 10/18/05:

- ☐ 1. A Notice of Allowance for the above identified application was mailed on \_\_\_\_\_.
- ☐ 2. The above identified application has been assigned a patent number and issue date. An issue notification will be mailed within \_\_\_\_\_ weeks.
- ☐ 3. The above identified application has been assigned a patent number \_\_\_\_\_ and issue date \_\_\_\_\_.
- ☐ 4. Your application is currently located in \_\_\_\_\_. Please call 703/571 \_\_\_\_\_ to make further inquiries.
- ☒ 5. Your file is in Loc. 7540 (FMF) as of 2/8/06. I will place into special handling, call back in 2 weeks.

If you have any questions, you may contact the Office of Patent Publication's Customer Service Office on \_\_\_\_\_ or by facsimile on \_\_\_\_\_.

Terry G. [Signature]  
Contact Representative, Customer Service Office  
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